

## LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY MIKE STRAIN DVM

COMMISSIONER



### **NOTICE OF MEETING**

ADVISORY COMMISSION ON PESTICIDES **VETERANS' MEMORIAL AUDITORIUM** 5825 FLORIDA BLVD. **BATON ROUGE, LOUISIANA 70806** July 14, 2021 – 9:30 a.m.

Ag Consultant Exam Ad Hoc Committee Meeting - 9:20 a.m.

AGENDA

### Agricultural & **Environmental Sciences Suite 3000**

(225) 925-3770 Fax: 925-3760

### **Agro-Consumer Services**

Suite 5000 (225) 922-1341 Fax: 923-4877

# & Food Safety

(225) 925-3962

### **Forestry**

Suite 6000 (225) 925-4500 Fax: 922-1356

### Management & Finance

Suite 1000 (225) 922-1255 Fax: 925-6012

### Soil & Water Conservation Suite 7000 (225) 922-1269

Fax: 922-2577

**Animal Health** Suite 4000

Fax: 925-4103

#### VII. DEPARTMENT REPORTS **OLD BUSINESS** VIII.

I.

II.

III.

IV.

V.

VI.

**NEW BUSINESS** IX.

Rule Change Request - LAC 7:XXIII.1103.J-K

CONSIDERATION OF AG CONSULTANT EXAM APPLICATION X. Josh T. Copes – (4a) Ag Field Soil Management

Louisiana International Hemp Company, Case No. 2348

XI. **FUTURE MEETING** 

**CALL TO ORDER** 

PUBLIC COMMENTS

APPROVAL OF MINUTES

AMENDMENTS TO AGENDA

ADJUDICATORY HEARING

Ricky Morgan, Case No. 2333

George Young, Jr., Case No. 2349

James Whitman, Case No. 2350 Clay Lauzervich, Case No. 2351

ROLL CALL

**PUBLIC COMMENTS** XII.

ADJOURN XIII.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM, IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION, AT AN OPEN MEETING, PURSUANT TO LA.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITTIES ACT, CONTACT SHELLY GRAHAM AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.